

**SAN ANTONIO WATER SYSTEM PURCHASING DEPARTMENT**

Issued By: **D. Anthony Rubin**  
**BID NO.: 17-17103**

Date Issued: **September 27, 2017**

**FORMAL INVITATION FOR BIDS**  
**CONTRACT FOR EXTENDING THE EXISTING FLUSH TANK AT BRACKISH**  
**GROUNDWATER DESALINATION FACILITY**  
**ADDENDUM NO. 2**

Sealed bids addressed to the Purchasing Director, San Antonio Water System, 2800 US Hwy 281 North, Administration Bldg., 5<sup>th</sup> Floor, San Antonio, TX 78212 will be received until **3:00 p.m., October 6, 2017** and then publicly opened and read aloud for furnishing materials or services as described herein below,

The San Antonio Water System Purchasing Department is willing to assist any bidder(s) in the interpretation of bid provisions or explanation of how bid forms are to be completed. Assistance may be received by visiting the Purchasing Office in the SAWS Main Office, 2800 US Hwy 281 North, San Antonio, TX 78212, or by calling (210) 233-3819.

**(Contractor's Insurance Requirements Attached)**

This invitation includes the following:

|   |   |
|---|---|
| Invitation for Bids                         | Specifications and General Requirements |
| Terms and Conditions of Invitation for Bids | Price Schedule                          |

The undersigned, by his/her signature, represents that he/she is authorized to bind the Bidder to fully comply with the Specifications and General Requirements for the amount(s) shown on the accompanying bid sheet(s). By signing below, Bidder has read the entire document and agreed to the terms therein.

Signer's Name: \_\_\_\_\_ Firm Name: \_\_\_\_\_  
(Please Print or Type)

Address: \_\_\_\_\_

Signature of Person Authorized to Sign Bid \_\_\_\_\_ City, State, Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_

Please complete the following:

Prompt Payment Discount: \_\_\_\_\_% \_\_\_\_\_days. (If no discount is offered, Net 30 will apply.)

Please check the following blanks which apply to your company:

Ownership of firm (51% or more):

\_\_\_ Non-minority \_\_\_ Hispanic \_\_\_ African-American \_\_\_ Other Minority (specify) \_\_\_\_\_

\_\_\_ Female Owned \_\_\_ Handicapped Owned \_\_\_ Small Business (less than \$1 million annual receipts or 100 employees)

Indicate Status: \_\_\_ Partnership \_\_\_ Corporation \_\_\_ Sole Proprietorship \_\_\_ Other (specify) \_\_\_\_\_

Tax Identification Number: \_\_\_\_\_

**To report suspected ethics violations impacting the San Antonio Water System, please call 1-800-687-1918.**

This **Addendum no. 1** is being issued to have a 2nd Mandatory Pre-Bid/Site Visit for Bid no. 17-17103 for Extending the Existing Flush Tank at Brackish Groundwater Desalination Facility.

1. **Second Mandatory Pre-Bid Conference** will be held at the **SAWS H2Oaks Center, 4588 Hardy Road, Elmendorf, Texas (Bexar County)** with the Purchasing Department on **September 28, 2017, at 11:00 am** for all prospective bidders to clarify any questions pertaining to the specifications. In order to be considered for an award, bidder must attend the Mandatory Pre-Bid Conference/ Site Visit. Late or non-attende(e)s will not be allowed to submit a bid for this solicitation.

Bidders are encouraged to prepare and submit their questions in writing three (3) calendar days in advance of the Pre-Bid Conference in order to expedite the proceedings. SAWS responses to questions received by this due date may be distributed at the Pre-Bid Conference and posted at SAWS Purchasing website. Bidders may submit written questions concerning this Bid to D. Anthony Rubin, Contracting and Purchasing Specialist via email at [anthony.rubin@saws.org](mailto:anthony.rubin@saws.org) , or via facsimile at 210-233-5433.

Any oral responses provided by SAWS staff at the Pre-Bid Meeting, or any other time, shall be preliminary. A written summary of the Pre-Bid Meeting shall contain official responses, if any. Any oral response given at the Pre-Bid Meeting that is not confirmed in the written summary of the Pre-Bid Meeting or by a subsequent addendum shall not be official or binding on SAWS. Only written responses shall be official and all other forms of communication with any officer, employee or agent of SAWS shall not be binding on SAWS.

2. **Question submissions is changed from September 27, 2017, 4:00 PM to September 29, 2017 4:00 PM.** Questions regarding this bid received after 4:00 PM Central Time on September 29, 2017 will not be answered in order to allow ample time for distribution of answers and/ or addendums to this bid.
3. The Bid opening period is changed from **October 5, 2017, 3:00 PM to October 6, 2017, 3:00 PM.**
4. If you attended the previous mandatory pre-bid held on September 26, 2017, at 11:00 am it is not necessary to attend the second mandatory pre-bid.

**IT IS NOT NECESSARY TO RETURN THIS ADDENDUM WITH THE ORIGINAL BID DOCUMENTS.**